AGENDA HYDE COUNTY

MONDAY, APRIL 1, 2019

BOARD OF EQUALIZATION & REVIEW – 4:00 PM BOARD OF EDUCATION JOINT MEETING – 5:00 PM BOARD OF COMMISSIONERS' REGULAR MEETING – 6:00 PM

(In the Hyde County Government Center, Multi-Use Room, and the Ocracoke Community Center using electronic conferencing equipment.)

OPENING

Call to Order Opening Prayer Pledge of Allegiance

CONSIDERATION OF AGENDA

CONSIDERATION OF MINUTES

March 4, 2019 - Regular Meeting Minutes

PUBLIC HEARINGS (none)

RESOLUTION IN HONOR OF KERRY CAMPBELL

PRESENTATIONS

RECOGNITION OF EMPLOYEE/ VOLUNTEER/ FRIEND OF HYDE COUNTY

PUBLIC COMMENTS

Public Comments are a time for the public to make comments to the County Commissioners. Comments should be kept to three (3) minutes or less and comments should be directed to the entire Board and not to individual members, the staff or to other members of the public. Comments requesting assistance will typically be referred to the County Manager for follow-up or for Board action at a future meeting.

ITEMS OF CONSIDERATION

 1) Ordinances – Resolutions – Proclamations Resolution Establishing Hyde County Progress Group						
2) Appointments • EIC Board of Directors Membership						
3) Health Department Fee Schedule FY 2019-20						
4) Hyde County Swan Quarter Flood Control Design Study Contract						
5) Appraisal Services for HMGP Irene Rescopement						
6) Hyde County Mainland Waterfowl Committee						
7) Lease Agreement for Ocracoke EMS Station						
8) Interlocal Agreement for Existing Public Defender's Office						
9) CDBG-DR Davis Center Letter of Request						
10) Grant Agreement for Hyde County Airport						
BUDGET MATTERS						
Emergency Services						
• To Cover Expenses For The Remainder of The Fiscal Year						
Sheriff's Department						
Departmental Supplies, Computer Maintenance, Uniforms						

Hyde Soil & Water

•	Cell Phone -	District Resource	Specialist	\$	500	00
•	Cen rhone -	District Resource	Specialist	,D	- 21	w

Health Department

•	21-19 - Mental Health - Substance Abuse - Contract Wages	\$1	12,000.00
•	22-19 – Child Health – Medical Supplies	\$	2,053.04
•	23-19 - Immunization Action Plan - Department Supplies	\$	500.00
•	24-19 - Communicable Disease - Travel for Mandatory Conference	\$	1,450.00
•	25-19 – Adult Health – Medical Supplies & Lab Testing	\$	7,020.00
•	26-19 – Telemedicine – Travel	\$	700.00
•	27-19 – PH Preparedness & Response (Bioterrorism)	\$	50.00

MANAGEMENT REPORTS

The Commissioners, County Manager and Assistant County Manager will share with the public their various activities and ideas for continuous improvement of government services to the citizens.

PUBLIC COMMENTS

The public is invited to use this time to make comments to the County Commissioners on items discussed during this meeting and/or matters not discussed earlier in the meeting.

CLOSED SESSION (discussion and possible action if required)

ADJOURN